

**Office of Regulatory Staff  
Columbia, South Carolina**



|                         |                   |
|-------------------------|-------------------|
| PSC Docket No.          | <u>2016-401-T</u> |
| PSC Order No.           | <u>2016-850</u>   |
| PSC/ORS Certificate No. | <u>9209</u>       |

**CLASS C CHARTER**

**Certificate of Public Convenience and Necessity  
For the Operation of  
MOTOR VEHICLE CARRIERS**

**NAME:** EXTREME LIMOUSINE OF THE CAROLINAS, LLC  
**ADDRESS:** 232 AVERY DRIVE, MYRTLE BEACH, S.C. 29588  
 (Mailing Address: 1012 16<sup>th</sup> Avenue NW #115, Surfside Beach, S.C. 29575)

is hereby authorized, pursuant to the order of the Public Service Commission of South Carolina, to furnish passenger service by means of motor propelled vehicles as follows:

**BETWEEN POINTS AND PLACES SOUTH CAROLINA,**

**RESTRICTED TO: FIFTEEN (15) PASSENGERS**

**SUSPENSION FOR NON-COMPLIANCE**  
 CERT. # 9209  
 DK # 2016-401-T  
 OR # Suspension of cert. letter  
 BEGIN DATE 3/13/18  
 END DATE Until Carrier comes into compliance

**CANCELLED**  
 CERT.# 9209  
 DK# 2016-401-T  
 OR# 2018-229  
 DATE: 4-4-18 At carrier's request

**THIS CERTIFICATE** is issued upon finding by the Public Service Commission, that Public Convenience and Necessity require such operation, under the terms of the Motor Vehicle Carriers' Law (Sections 58-23-10 - 58-23-60 of the South Carolina Code of Laws, 1976, and amendments thereto), and,

**CONDITIONED:** That all motor vehicles operated by virtue of this Certificate shall be so operated in accordance with the said Motor Vehicle Carriers' Law and the Rules and Regulations issued thereunder, and,

**CONDITIONED FURTHER:** That neither this Certificate nor the rights granted herein shall be sold, assigned, leased, transferred, mortgaged, pledged, or otherwise hypothecated, unless first approved by the Commission.

**DATED** at Columbia, South Carolina, this 30<sup>th</sup> day of DECEMBER A.D., 2016.

*Dawn M. Hipp*

Dawn M. Hipp, Director  
Utilities, Safety & Transportation Department